## DMB-412 (R 10/96) Bid Tabulation and Recommendation For Contract Award PIMS revision date: DMB-402 (R 04/08) Department of Tachnology Management and Budget Facilities Adm

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026

| Bid Package # 1   | (W)                                 | Lansing, Michigan 46909 |                                 | ile Number 472   | / 16363 . RMP              |
|---|-------------------------------------|-------------------------|---------------------------------|------------------|----------------------------|
| Agency Name DOC/Gus Harrison Scope HVAC & Controls                              | n Correctional Facility<br>Upgrade  |                         | ailable Funds \$ex Number 24760 |                  |                            |
| Bid opening date and time 3/1/2017  | , 2:00 p.m. Bid Expiration          | n Date 4/30/2017        | Ř a                             |                  |                            |
| Director SAB  | Architect Berbiglia A               | Associates, Inc.        |                                 |                  | 12                         |
| BIDDER: AWARD: Low Second   | FUNDS: Adequate Revised W.O./M.O.P. | Additional Funds \$     | E E                             |                  | 4                          |
| Third   | Addendum 📋                          |                         |                                 | 9                |                            |
| RECOMMENDATION (Return to Facil   | ities Administration)               | ·                       | 365                             |                  | а<br>а <sub>Б</sub> а<br>ч |
| REASON FOR PROJECT (Must be fil   | led in)                             |                         |                                 | 20 20            | :a 2 V                     |
|   |                                     | 579 - 5                 |                                 |                  | XI                         |
| 120   | E                                   | BID SECURITY            |                                 |                  |                            |
| , , , , , , , , , , , , , , , , , , ,   | ☐ NOT REQUIRED                      | <b>▼</b> REQUIRED       | 11                              | -8               |                            |
| BIDDERS Adrian Mechanical Services Company 953 W. Beecher Street Adrian MI 4922 | *                                   | ran? Cert. of Awarda    | bility? BOND % 5.00%            | BID BOND<br>Bond | \$320,000.00               |

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Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building

P.O. Box 30026 Lansing, Michigan 48909

File Number 472 / 16461 . GAG

| Bid Package # 1                                  |                                       |  |               |                    | Lansing, Michigan 48  | F                                      | File Number 472 / 16461 . GAG |   |                                 |  |
|--|---------------------------------------|--|---------------|--------------------|-----------------------|--|-------------------------------|---|---------------------------------|--|
|  | IVAC Repai                            | orrectional F<br>rs and Repla<br>017 , 2:0 | 11.5          | Bid Expiration I   | Date <b>4/30/2017</b> | Available Funds<br>Index Number        |                               |   |                                 |  |
| Director   | ☐ SAE                                 | 3.   | Architect     | Kendra C. T        | hompson Architect     |  |                               | 1                                       | 16                              |  |
| BIDDER:  | AWAR                                  | D: FUND                                    | S:            |                    | e a                   | 20                                     |                               | α<br>- 2                                | g –                             |  |
| Low  |                                       | Adeq                                       | uate          | -                  |                       |  |                               | 90                                      |                                 |  |
| Second   | <b>1</b>                              | Revis                                      | sed W.O./M.   | O.P.               | Additional Funds      | \$                                     |                               |   |                                 |  |
| Third  |                                       | Adde                                       | ndum'         | •                  |                       |  |                               |   |                                 |  |
|  | 51<br>                                | €1.  |               |                    | 11<br><u>2</u> )      |  |                               |   | <i>U</i>                        |  |
| RECOMMENDATION                                   | N (Return to                          | Facilities Ad                              | ministration) | )                  | g of                  | * ************************************ |                               |   | a                               |  |
| REASON FOR PRO                                   | JECT (Musi                            | be filled in)                              | 2             | -                  | ,                     | * a                                    |                               | u g                                     | 2                               |  |
|  |                                       | 20   |               | BI                 | SECURITY              | a a                                    |                               |   |                                 |  |
|  |                                       |  | □ ио          | T REQUIRED         | ✓ REQUIRE             | D                                      |                               | ======================================= | *                               |  |
| BIDDERS Temperature Control 1623 Northern Star D |                                       |  | Qua           | lified Dis. Vetera | an? Cert, of A        | wardability? BC                        | ND %                          | BID BOND<br>Not Provided                | <b>BASE BID</b><br>\$526,000.00 |  |
| Traverse City                                    | MI                                    | 49696                                      |               | x:                 | 40<br>9               |  |                               |   |                                 |  |
| ABI Mechanical                                   |                                       |  | 8             | 95).<br>18         |                       |  |                               | Not Provided                            | \$661,398.00                    |  |
|  | MI                                    |  |               |                    |                       |  |                               | (NO ATTA                                | +CHMENTS)                       |  |
| Hurst Mechanical<br>5800 Safety Drive            | # # # # # # # # # # # # # # # # # # # |  |               | × *                |                       | 5.0                                    | 0%                            | Bond                                    | \$819,833.00                    |  |
| Belmont  | MI                                    | 49306                                      |               | *                  |                       |  | (N                            | OT VALIS)                               |                                 |  |

## DMB-412 (R 10/96) Bid Tabulation and Recommendation For Contract Award PIMS revision date: DMB-402 (R 04/08) Department of Tachnology Management and Recommendation For Contract Award

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026

| Bid Package # 1     | 8 9             |  | 5  | Lansing, Michigan 4 | 8909                       | · F    | ile Number 511  | / 17088 . AGY |
|---------------------|-----------------|--|--|---------------------|----------------------------|--------|-----------------|---------------|
| Scope               | Repair FEC Floo | (77)   |  | ** v* **            | Available Fu<br>Index Numb |        | -               | VI.           |
| Bid opening date an | d time 3/1/2017 | , 2:00 p.m.  | Bid Expiration I   | Date 4/30/2017      | _                          | 3      |                 |               |
| Director            | □ SAB           | Architect  | The state of the s |                     |                            | * 9M   |                 | ŭ             |
| BIDDER:             | AWARD:          | FUNDS:   | Đ  |                     | , æ                        | 9      |                 | 8 -           |
| Low                 |                 | Adequate   | . [5]  | -                   |                            |        |                 |               |
| Second              |                 | Revised W.O./M.O   | .P. 📵  | Additional Funds    | \$                         |        |                 | U 9           |
| Third               |                 | Addendum   |  |                     |                            | s *    |                 |               |
|                     |                 |  |  |                     |                            |        | 1 2             |               |
|                     |                 |  |  | * *                 |                            |        | . a             |               |
|                     | in (neturno rac | cilities Administration)   | 9 S  | ia A                |                            | o**    | ¥               |               |
| REASON FOR PRO      | JECT (Must be f | filled in)   | ē  |                     | €0                         | 9.     |                 | n e to        |
| *                   |                 |  | 2  | ř                   |                            |        |                 |               |
| -                   | 50              | :  | BID  | SECURITY            |                            |        |                 |               |
| 5 1                 | 11              | □ NOT  | REQUIRED   | <b>✓</b> REQUIR     | ED                         | (1)    |                 |               |
| BIDDERS             |                 | Qualif   | ied Dis. Vetera  | n? Cert. of A       | Awardability?              | BOND % | BID BOND        | BASE BID      |
| Antler Construction | Company, Inc.   | COLUMN TO THE COLUMN TO THE STOCK OF THE COLUMN TO THE COLUMN THE COLUMN TO THE COLUMN | Yes  | ()                  | ()                         | 5.00%  | Bond            | \$106,568.00  |
| 5820 N. Canton Cen  |                 | 000.   |  |                     |                            |        |                 | (1)           |
| Canton              | MI 481          | 87   |  | x x                 |                            |        |                 | ·.            |
| Genoa Contracting,  | LLC             | Ŋ.   | Yes  |                     |                            | 5.00%  | Bond            | \$164,000.00  |
| 24019 Lakewood St   |                 |  |  |                     |                            |        | 1 000 PET STATE | (2            |
| St. Clair Shores    | MI 480          | 82   |  | *                   |                            |        |                 | •             |

DMB-412 (R 10/96)

## Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026

| Bid Package # 1                                 | 2000 0     | Lansing, Michigan 48909                  |                        |                      |                                       |             | File Number 761 / 15228 . |                 |                  |                 |                             |
|---|------------|--|------------------------|----------------------|---------------------------------------|-------------|---------------------------|-----------------|------------------|-----------------|-----------------------------|
|   | emedial S  | Millers Serv<br>ystem Instal<br>017 , 2: |                        | Available Funds \$   |                                       |             |                           | -               |                  |                 |                             |
| Director  | III SA     | В  | Architect              | The Mann             | ik & Smith Grou                       | р           | 2                         | ¥               |                  |                 |                             |
| BIDDER:   | AWAR       | D: FUN                                   | DS:                    |                      |                                       |             |                           |                 |                  |                 |                             |
| Low<br>Second                                   |            |  | quate<br>ised W.O./M.O |                      | Additiona                             | IFunds \$   |                           |                 |                  |                 |                             |
| Third   |            |  | endum                  | .P. 🖳                | Additiona                             | i Fullus ş  |                           |                 |                  |                 |                             |
|   |            |  | ¥                      |                      | a <sup>68</sup>                       |             |                           |                 |                  |                 |                             |
| RECOMMENDATION                                  | (Return to | o Facilities A                           | dministration)         |                      |                                       |             | я<br>С                    |                 | <i>2</i>         |                 | **<br>=<br>**               |
| REASON FOR PROJE                                | ECT (Mus   | t be filled in)                          | e.                     |                      | · · · · · · · · · · · · · · · · · · · | e           |                           |                 |                  |                 |                             |
|   |            |  |                        | 8 5 56 E             | BID SECURITY                          | 112         |                           |                 | 28               | 1/8             |                             |
|   |            |  | ☐ NOT                  | REQUIRED             | <b>✓</b> R                            | EQUIRED     | 29                        |                 | ž.               |                 |                             |
| BIDDERS<br>MECX, Inc.<br>8864 Interchange Drive |            |  | Qualif                 | ied Dis. Vete<br>Yes | ran? Ce                               | ert. of Awa | irdability?               | BOND %<br>5.00% | BID BOND<br>Bond | BASE<br>\$412,0 | 4574 - 575 - 575 - 585 - 58 |
| Houston   | TX         | 77054                                    |                        | *                    |                                       |             |                           |                 |                  |                 | ()                          |
| ASI Environmental, LL<br>410 E. Dowland Street  |            | 9  | 3                      | Yes                  |                                       |             |                           | 5.00%           | Bond             | \$428,0         | 82.00                       |
| Ludington                                       | MI         | 49431                                    |                        | en.                  |                                       |             |                           | la.             | 2.0              | * :::           | (                           |
| MKC Group, Inc.<br>3140 E. Riverview            | *          | -  |                        | Yes                  |                                       |             |                           | 5.00%           | Bond             | \$447,6         | 63.56                       |
| Bay City  | MI         | 48706                                    |                        |                      |                                       |             |                           | a               |                  |                 |                             |